



## City of Franklin

Mailing Address:  
109 3<sup>rd</sup> Ave S  
Franklin, TN 37064  
(615) 791-3217

### Meeting Agenda

#### Historic Parks Audio Tour Subcommittee Of The Civil War Historical Commission

---

Thursday, July 9, 2026

9:00 AM

Eastern Flank Event Facility

---

1368 Eastern Flank Circle  
Franklin, TN 37064

*Notice is hereby given that a meeting of the Historic Parks Audio Tour Subcommittee of the Civil War Historical Commission will be held on the date, time, and location listed above. Additional information can be found at [www.franklin.tn.gov/planning](http://www.franklin.tn.gov/planning) or by calling (615) 791-3217.*

#### CALL TO ORDER

Comments on agenda items may be made in person or by emailing [PlanningIntake@FranklinTN.gov](mailto:PlanningIntake@FranklinTN.gov) before noon on the day of the meeting. Comments will be submitted for the record.

**CITIZEN COMMENTS (Open for citizens to be heard on any issue or concern, including those related to items on the agenda. Please submit a Speaker Card at the beginning of the meeting if you would like to address the Commission. If you would like to speak on an agenda item, the Chair will hold your comment until the public comment period associated with the item. As provided by law, the Commission shall make no decisions or consideration of action of citizen comments for items not on the agenda, except to refer the matter to the Planning Director/Staff for administrative consideration, or to a schedule the matter for consideration at a later date. Those addressing the Commission are requested to come to the microphone and identify themselves by name and address for the official record. The Chair may restrict the period for public comment, including the length of the public comment period, the number of individuals who can speak and the length of time each individual may speak. When time allows, the standard individual public comment time is two minutes.)**

#### NEW BUSINESS

#### OTHER BUSINESS

1. Discussion of Historic Parks Audio Tour Update

#### ADJOURN

Anyone needing accommodations due to disabilities please contact the ADA Coordinator at 615-791-3277 at least 24 hours prior to the meeting.