



# City of Franklin

Mailing Address:  
109 3<sup>rd</sup> Ave S  
Franklin, TN 37064  
(615) 791-3217

## Meeting Agenda

### Work Session

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Tuesday, May 26, 2026

5:00 PM

Williamson County  
Auditorium

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#### MEETING LOCATION

Williamson County Auditorium  
1320 West Main Street

#### CALL TO ORDER

#### CITIZEN COMMENTS

Comments on agenda items may be made in person or by emailing [recorder@franklintn.gov](mailto:recorder@franklintn.gov) before noon on the day of the meeting. Comments will be submitted for the record.

#### WORK SESSION DISCUSSION ITEMS

1. Small Business Administration Office Of Disaster Recovery Presentation

**Sponsors:** Tracy Gale

2. Innovation Center Presentation

**Sponsors:** Kris Schneider

3. Development Activity Report

**Sponsors:** Michael Walters Young, Katherine Harelson

4. \*Consideration Of Resolution 2026-32, A Resolution Authorizing The Use Of Competitive Sealed Proposal Procurement Method For Selecting Sanitary Sewer Pretreatment Program Support Services

**Sponsors:** Michelle Hatcher

5. \*Consideration Of Ordinance 2026-13, An Ordinance To Amend The City Of Franklin Municipal Code, Title 12, Chapter 1 And Appendix A – Comprehensive Fees And Penalties, Chapter 12, Building, Utility, Etc. Codes To Increase Minimum Nonresidential Plan Review Fees And Establish A Residential And Fire Protection Plan Review Fee. Establishing A Public Hearing On June 9, 2026  
Finance 5/14/26, 3-0

**Sponsors:** Tom Marsh, Alex Brown, Alex Bearden

6. \*Consideration Of COF Contract No. 2026-0148, With Lodestar (Previously PMA Management Group) Regarding Third-Party Administrator Services For City Of Franklin Self-Insured Workers Compensation Program

**Sponsors:** Kristine Brock, Sara Sylvis

7. Consideration Of Resolution 2026-13, A Resolution Acknowledging A Concept Plan For The Former DePriest Property And Closure Of A Portion Of Strahl Street And Future Unification Of The Property As Park Space

**Sponsors:** Lisa Clayton, Heather Eusebio

8. Discussion Of Updated E-Bike Legislation Changes

**Sponsors:** Eric Stuckey, Shauna Billingsley

## **OTHER BUSINESS**

## **ADJOURN**

Anyone needing accommodations due to disabilities please contact the ADA Coordinator at 615-791-3277 at least 24 hours prior to the meeting.