



# City of Franklin

Mailing Address:  
109 3<sup>rd</sup> Ave S  
Franklin, TN 37064  
(615) 791-3217

## Meeting Agenda

### Sustainability Commission

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Friday, November 14, 2025

8:00 AM

Admin 2-B

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#### MEETING LOCATION

City Of Franklin Interim Space  
740 Columbia Avenue

#### CALL TO ORDER

**CITIZEN COMMENTS (Open for citizens to be heard on any issue or concern, including those related to items on the agenda. Please submit a Speaker Card at the beginning of the meeting if you would like to address the Commission. If you would like to speak on an agenda item, the Chair will hold your comment until the public comment period associated with the item. As provided by law, the Commission shall make no decisions or consideration of action of citizen comments for items not on the agenda, except to refer the matter to the Planning Director/Staff for administrative consideration, or to a schedule the matter for consideration at a later date. Those addressing the Commission are requested to come to the microphone and identify themselves by name and address for the official record. The Chair may restrict the period for public comment, including the length of the public comment period, the number of individuals who can speak and the length of time each individual may speak. When time allows, the standard individual public comment time is two minutes.)**

**Comments on agenda items may be made in person at the meeting or by emailing [planningintake@franklintn.gov](mailto:planningintake@franklintn.gov) before noon on the day of the meeting. Emailed comments will be provided to the Commission and included in the minutes, but not read aloud in their entirety during the meeting.**

#### APPROVAL OF MINUTES

1. Consideration Of Approval Of Minutes

#### NEW BUSINESS

2. Announcements:
  - Fire 1 Pollinator Gardens
  - Preservation Plan Update Community Meetings 11/18 & 11/19 at 5:00 PM at Harlinsdale Park
  - Transit Plan Update
  - Annual Written Report to BOMA
3. Consideration Of 2026 Meeting Schedule and Topics
4. Discussion of Solar Expansion Project Update
5. Group Photo

#### OTHER BUSINESS

#### ADJOURN

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Anyone needing accommodations due to disabilities please contact the ADA Coordinator at 615-791-3277 at least 24 hours prior to the meeting.