



# City of Franklin

Mailing Address:  
109 3<sup>rd</sup> Ave S  
Franklin, TN 37064  
(615) 791-3217

## Meeting Agenda

### Civil War Historical Commission

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Thursday, November 13, 2025

8:00 AM

Eastern Flank Event Facility

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#### MEETING LOCATION

Eastern Flank Event Facility  
1368 Eastern Flank Circle

#### CALL TO ORDER/ROLL CALL

**CITIZEN COMMENTS (Open for citizens to be heard on any issue or concern, including those related to items on the agenda. Please submit a Speaker Card at the beginning of the meeting if you would like to address the Commission. If you would like to speak on an agenda item, the Chair will hold your comment until the public comment period associated with the item. As provided by law, the Commission shall make no decisions or consideration of action of citizen comments for items not on the agenda, except to refer the matter to the Planning Director/Staff for administrative consideration, or to a schedule the matter for consideration at a later date. Those addressing the Commission are requested to come to the microphone and identify themselves by name and address for the official record. The Chair may restrict the period for public comment, including the length of the public comment period, the number of individuals who can speak and the length of time each individual may speak. When time allows, the standard individual public comment time is two minutes.)**

Comments on agenda items may be made in person at the meeting location or by emailing [planningintake@franklintn.gov](mailto:planningintake@franklintn.gov) before noon the day before of the meeting. Comments will be submitted for the record.

#### APPROVAL OF MINUTES

1. Consideration Of Approval Of Minutes

#### ADMINISTRATIVE ANNOUNCEMENTS

#### NEW BUSINESS

2. Consideration Of An Update To The Historic Parks Audio Tour.
3. Discussion Of A Commission Update To The Board Of Mayor And Aldermen.
4. Discussion Of A Completed Cemetery Restoration Project.

#### OTHER BUSINESS

**SUBCOMMITTEE REPORTS**

5. Historic Parks Audio Tour.
6. U.S. Line Marker.

**COMMISSIONER ANNOUNCEMENTS**

**ADJOURN**

Anyone needing accommodations due to disabilities please contact the ADA Coordinator at 615-791-3277 at least 24 hours prior to the meeting.