



City of Franklin

Mailing Address:
109 3rd Ave S
Franklin, TN 37064
(615) 791-3217

Meeting Agenda

Work Session

Tuesday, July 8, 2025

5:00 PM

**Williamson County
Auditorium**

MEETING LOCATION

Williamson County Auditorium
1320 West Main Street

CALL TO ORDER

CITIZEN COMMENTS

Comments on agenda items may be made in person or by emailing recorder@franklinton.gov before noon on the day of the meeting. Comments will be submitted for the record.

WORK SESSION DISCUSSION ITEMS

1. *Consideration Of Ordinance 2025-10, An Ordinance To Rezone 19.43 Acres From Civic Institutional (CI) District To Heavy Industrial (HI) District For The Property Located North Of Century Court And West Of Beasley Drive At 408 Century Court. Establishing A Public Hearing On August 12, 2025
FMPC 5/22/25, 7-0 to defer to 6/26/25; 6/26/25, 9-0
Sponsors: Emily Wright, Amy Diaz-Barriga, Joseph Bryan
2. Consideration Of Resolution 2025-44, A Resolution Adopting A Plan Of Services For The Annexation Of Property Located West Of Lewisburg Pike And South Of Henpeck Lane, At 1288 Lewisburg Pike, By The City Of Franklin, Tennessee. Establishing A Public Hearing For August 12, 2025
FMPC 6/26/25, 9-0
Sponsors: Emily Wright, Amy Diaz-Barriga, Joseph Bryan
3. *Consideration Of Resolution 2025-45, A Resolution To Annex One Property Consisting Of 10.58 Acres Located West Of Lewisburg Pike And South Of Henpeck Lane, 1288 Lewisburg Pike, And Not Adjoining The City Limits Within The Southern Part Of The Franklin Urban Growth Boundary (UGB). Establishing A Public Hearing On August 12, 2025
FMPC 6/26/25, 9-0
Sponsors: Emily Wright, Amy Diaz-Barriga, Joseph Bryan
4. *Consideration Of Ordinance 2025-17, An Ordinance To Zone 10.58 Acres Civic Institutional (CI) District For The Property Located West Of Lewisburg Pike And South Of Henpeck Lane, At 1288 Lewisburg Pike. Establishing A Public Hearing On August 12, 2025
FMPC 6/26/25, 9-0
Sponsors: Emily Wright, Amy Diaz-Barriga, Joseph Bryan
5. Consideration Of Resolution 2025-46, A Resolution Amending The 555 Franklin Road PUD Subdivision To Extend The Vested Rights For The Property Located West Of Franklin Road And South Of Gateway

Court Located At 555 Franklin Road. Establishing A Public Hearing On August 12, 2025

FMPC 6/26/25, 9-0

Sponsors: Emily Wright, Amy Diaz-Barriga, Joseph Bryan

6. *Consideration Of Resolution 2025-56, A Resolution Authorizing The City Administrator To Execute A Contract With Preservation Partners For The Purchase Of The Creekside House Parcel In An Amount Not To Exceed \$2,018,000 (COF Contract No. 2025-0246)

Sponsors: Eric Stuckey, Shauna Billingsley

7. *Consideration Of Resolution 2025-54, A Resolution To Notify The County Clerk Of The City Of Franklin's Desire To Condemn Certain Portions Of Coleman Road As May Be Necessary

Sponsors: Eric Stuckey, Shauna Billingsley

8. *Consideration Of COF Contract No. 2025-0110, With Boyle Investment Company For Parkland Impact Fee And Construction Agreement For Harlin PUD

WS 5/13/25; 6/24/25

BOMA 6/24/25, 6-0 to defer to 7/8/25

Sponsors: Lisa Clayton, Heather Eusebio

9. *Consideration Of Change Order 1 (Final Change Order) To COF Contract No. 2023-0335, With Jones Brothers Contractors, LLC For The Jordan Road Improvements Project Resulting In A Cost Increase Of \$37,709.62

WS 6/10/25

Sponsors: Paul Holzen, Jonathan Marston, David Hodnett

10. *Consideration Of Amendment 1 To COF Contract No. 2023-0033, With Axon Enterprise, Inc For Public Safety Surveillance Solutions With Related Equipment, Software, And Accessories

Sponsors: Deb Faulkner

11. Consideration Of Ordinance 2025-21, An Ordinance To Amend Appendix A To The Franklin Municipal Code, Comprehensive Fees And Penalties, Chapter 3 - Municipal Court By Increasing The State Treasurer Fee For Training And Continuing Education from \$1.00 To \$2.00

Sponsors: Jessica Davey

12. Presentation Of 2025 Franklin Community Survey Results

Sponsors: Michael Walters Young, Katherine Harelson

OTHER BUSINESS

ADJOURN

Anyone needing accommodations due to disabilities please contact the ADA Coordinator at 615-791-3277 at least 24 hours prior to the meeting.