



# City of Franklin

**Mailing Address:**  
109 3<sup>rd</sup> Ave S  
Franklin, TN 37064  
(615) 791-3217

## Meeting Agenda

### Work Session

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**Tuesday, March 25, 2025**

**5:00 PM**

**Williamson County  
Auditorium**

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#### MEETING LOCATION

Williamson County Auditorium  
1320 West Main Street

#### CALL TO ORDER

#### CITIZEN COMMENTS

Comments on agenda items may be made in person or by emailing [recorder@franklinton.gov](mailto:recorder@franklinton.gov) before noon on the day of the meeting. Comments will be submitted for the record.

#### WORK SESSION DISCUSSION ITEMS

1. Consideration Of Event Permit For Franklin On The Fourth Sponsored By The Franklin Lions Club In Downtown Franklin On July 4, 2025

**Sponsors:** Milissa Reiersen, Monique McCullough

2. Consideration Of Event Permit For The Rodeo Parade Sponsored By The Franklin Noon Rotary Club In Downtown Franklin On May 10, 2025

**Sponsors:** Milissa Reiersen, Monique McCullough

3. Discussion Regarding The Franklin Rodeo's 75th Anniversary And Sculpture

**Sponsors:** Alderman Baggett, Lisa Clayton, Monique McCullough, Jerry Hatcher

4. Discussion Regarding The Development Of An Employee Housing Opportunity For City Of Franklin Employees

**Sponsors:** Eric Stuckey, Emily Wright, Dillon Gaster

5. Presentation Of The Safe Streets And Roads For All (SS4A) Safety Action Plan

**Sponsors:** Adam Moser, Paul Holzen

6. Discussion Of Including A Fiscal Impact Analysis As Part Of The Annexation Request and Plan of Services Process

**Sponsors:** Emily Wright, Kelly Dannenfelser, Andrew Orr, Katherine Harelson, Eric Conner

7. Discussion Regarding The 2025 Water And Sanitary Sewer Cost Of Service Study And Rate Plan  
WS 11/12/24; 11/26/24; 1/14/25; 2/25/25  
**Sponsors:** Mark Hilty, Michelle Hatcher
8. Follow-Up Discussion Regarding Possible Funding Options For The Purpose Of Assisting Franktown Open Hearts With Required Stormwater Improvements In Conjunction With The Development Of A New Facility Proposed For The Northeast Corner Of Johnson Circle And Granbury Street  
WS 3/11/25  
**Sponsors:** Eric Stuckey, Vernon Gerth
9. Consideration Of Ordinance 2025-08, An Ordinance To Clarify Regulation Of, And Restrictions On, Visible Possession Of Open Alcohol Containers And Consumption Of Alcohol, Other Than Beer, In Public.  
  
**Sponsors:** Bill Squires
10. Consideration Of Procurement Award To Calgon Carbon Corporation Of Moon Township, Pennsylvania In The Total Lump-Sum Amount Of \$115,000.00 For Granular Activated Carbon (GAC) Water Filtration Media Exchange For The Water Treatment Division Of The Water Management Department (Purchasing Office Procurement Solicitation No. 2025-014; \$150,000.00 Budgeted In 421-89230-52103 For Fiscal Year 2025; Contract No. 2025-0081)  
  
**Sponsors:** Kristine Brock, Michelle Hatcher
11. Capital Investment Plan - Round Two Prioritization Update  
  
**Sponsors:** Eric Stuckey, Paul Holzen, Lisa Clayton, Michael Walters Young

## **OTHER BUSINESS**

## **ADJOURN**

Anyone needing accommodations due to disabilities please contact the ADA Coordinator at 615-791-3277 at least 24 hours prior to the meeting.